

Th. 16: 26

SUBJECT: a Great

Gulf Fried

22/68

GF

Th. 16:26

# A Great Grief Filled

See its irregular. sometimes marked out little by little, till <sup>it is</sup> <sup>done</sup> <sup>in</sup> <sup>its</sup> <sup>entirety</sup>  
(a) Jewish man, one B.P. said. "I don't like church - hymns, sermons, prayers -  
I don't like the friend..."

## I Throughout

Scripture  
Jesus in <sup>the</sup> <sup>gospel</sup>  
Moses and <sup>the</sup> <sup>law</sup>  
David and <sup>the</sup> <sup>kingdom</sup>  
Daniel and <sup>the</sup> <sup>prophecy</sup>  
Maddison and <sup>the</sup> <sup>hermeneutic</sup>

John the Baptist and <sup>the</sup> <sup>hermeneutic</sup>  
Jesus and <sup>the</sup> <sup>hermeneutic</sup> (Luce & <sup>the</sup> <sup>hermeneutic</sup>)  
James, and <sup>the</sup> <sup>hermeneutic</sup>  
Paul and <sup>the</sup> <sup>hermeneutic</sup>  
John and <sup>the</sup> <sup>hermeneutic</sup>

## II Throughout

Eternity

Matt 24: 40, 41  
25: 34, 41

## III. Bridging the Grief

1. Blood ties  
Father, son, mother, daughter

2. Common commitment  
(a) was Peter: <sup>the</sup> <sup>hermeneutic</sup>, <sup>the</sup> <sup>hermeneutic</sup>: 1 full, <sup>the</sup> <sup>hermeneutic</sup> <sup>the</sup> <sup>hermeneutic</sup>  
1 full, <sup>the</sup> <sup>hermeneutic</sup> <sup>the</sup> <sup>hermeneutic</sup>

3. Only in Christ - <sup>the</sup> <sup>hermeneutic</sup> <sup>the</sup> <sup>hermeneutic</sup>.  
(a) Peter...

There's a bridge that spans the river  
Twist the earth and ~~come~~ above  
And the bridge is strong, my brother,  
For the Lord built it of love.

Once a lost soul stood in wonder  
Crying out to God above  
Then He sent a faithful saviour  
And He spanned the stream in love.

Storms of earth can never  
Rattle it,  
No can hell's fires remove,  
It will stand through  
endless ages,  
For the Lord built it in love.

Praise the God, it spans  
the river,

when we'll cross for some  
above.

Praise the God, for such  
a favour

who can build a bridge  
with love.

There's a bridge that spans the river  
Twist the earth and home above.  
And the bridge is strong my brother,  
For the Lord built it of love.

Once a lost soul stood in wonder,  
Crying out to God above  
Then he sent a faithful helper, <sup>son-in</sup>  
and he spanned the stream with love.

Storms of earth can never harm it,  
Nor can hell its piers remove;  
It will stand through endless ages,  
For the Lord built it in love.

Praise the Lord, it spans the river,  
Where we'll cross for home above;  
Praise the Lord for such a <sup>son-in</sup> helper,  
Who can build a bridge with love.

Broken Journal calling me - no reason impressed on my heart - going, thinking, this was:  
LUKE 16:26 "And beside all this, between me and you there is  
A GREAT GULF FIXED."

1) That Great Gulf, dark, chasms, awful... that separates the lost and  
1. The teaching, doctrine of separation in the Bible.

a) The Hebrews, beginning with Abraham - "Get thee out and away..."  
\* In Egypt, God to Moses - "Come now therefore and I will send thee  
unto Pharaoh with all my might, and I will bring forth my  
people, the children of Israel, out of Egypt."

\* From that time forth, the little children taught that they were a  
people, a separate, a chosen people.

- 1) The Jews and the Philistines on the South - despised and dark
- 2) " " " " Moabite, Edomite on the East - life and death
- 3) " " " " Assyria on the North - holiness and profanity
- 4) " " " " in Babylon, rearing by the river, hands in yoke,  
a) M. state, M. state, M. state.

b) The Christian disciples. Acts 4:13 "And when they saw the  
boldness of Peter and John, and perceived that they were unlearned..."

c) The followers of Christ, all: 2 Cor. 6:14-17

d) The end of the world; the breathless end of Matt. 24:40, 41  
"Then shall two be in the field, the one shall be taking the...  
two women shall be grinding at the mill, the one shall be taken..."

e) The final judgment. Some teaching otherwise but fails  
clear on this: Matt. 25:31-46 "King and goats."

## I. THAT GREAT GULF: IT IS THERE

a) The line of blue, yellow green and blue-green bay <sup>The passage, the</sup>  
Mord. <sup>difference of the</sup>

1. Consider all my life of the vast difference between myself, and  
other boys unconverted.

a) One of the deepest cuts in my life: at 12 years in  
play with calling me "I" were really a Christian.

b) Expecting us to be different. We as a matter, yet different  
We are saints now

2. So living what the lost and unconverted sense that  
want grief.

a) A young Jesus Christian: "I'm lost coming up: I  
would give all I possess to have what you have."

b) That from boys - not negative, but positive

Jan. 1900  
Baptist Church  
1490

## II. BLOOD TIES BRIDGE IT NOT.

- 1) Old Brother Victor pleading with his boy the last night of the meeting: the great grief
- 2) King Mrs. Bosty times and times again leaving the service in tears, her husband... the great grief

## III. COMMON LOYALTY, LOVE OF CAUSE, LESSON IT NOT

- 1) Seeing in picture a battle of ships: two bridges, galleys dying for their country. One going down, cursing, swearing... the other going down, praying....

## IV. BEYOND THE GRAVE, THE MERCY OF GOD SPANS

IT NOT.

- 1) The death of old man Arrowood, Woodbrook, denied - leaving to hand him in bed.
- 2) Mail of Anson - seeing the light round, the Great Seal gun beyond - the awful half of Blackmen.

Such dark pictures. Not right to so close a camera. Not right, according to artists, to draw a road without a path leading out. Not right to picture a gulf without a bridge spanning the tide.

## V. IN LIFE THERE IS A BRIDGE. I have walked across it myself.

- a) Christian is Pilgrim's Progress, with the load on his back "What shall I do?" Pointed toward the small wicket gate. The hill with it, the cross. There the burden rolled away and he began his pilgrimage toward that ideal city where builders and workers is that.
- b) Jesus, on the lonely side of Patmos "And there shall be no more sea."

JA 16:26 "And beside all this, between sea and you there is a GREAT GULF FIXED."

Cozy gale, washed out little log little, until now a driving sea takes between. So between man and God - the Gulf in between. So between man and man - " " " " " " " "

I. BETWEEN MEN and MEN: LOST AND SAVED

1. Scripture

(1) Hebrews. Moses "come now therefore, and I will send thee with Pharaoh, that thou mayest bring forth my people, Israel, out of Egypt." From that time forth thought that they were a Jewish, separate, chosen, people. - Jew and Philistines on West - " " " " " " South - " " " " " " North } life, death day, night. Philistines - Dan's d. Philistines - Dan's d. 3 children - etc. Mordai - Haman.

(2) Christians. Acts 4:13 II Cor. 6:14-18

(3) Judgment Matt. 24:40, 41 25:31-46

2. What ought to be in reality today. (a) Time of John Rylands in Southampton Bay. (b) Deput journal entry, 12, asked if I were really a Christian.

II BETWEEN MEN AND GOD: BRIDGING the Gulf.

- 1. Blood ties bridge it not (a) Mrs. Batty, 4 sons and a grand, leaving aside in tears. Husband - Grant Moff. (b) Grant Simpson - "pray for my boys".
- 2. Common work, loyalty, love bridge it not. (a) In picture, a battle of airships. Two bridges, dying for country - " " " " prayer.
- 3. Time, death, grace bridge it not. Let live - let out there. Many hearts - but not the soul.

Have you ever seen a great bridge? I have seen the highest (Royal Navy) longest (Mediterranean) most famous (Brooklyn). (a) the fool - "falling! falling!" Linn's boat, crushed to death.

The bridge to God: Christ Jesus. Let go - to God. Straight - above the floods, to the storm.





Oakland  
9/34

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Lk. 16: 22 "And it came to pass that the  
beggar died, and was carried by the  
angels into Abraham's bosom: the rich man  
also died, and was buried; . . ."

SUBJECT: Just This Side  
of Eternity.

(The nearer side of Eternity)

Th. 16:22

## Just This Side of Eternity

Life like the Niagara River, falls, Lake Ontario.  
Little short river, few miles.  
Niagara and gorge.  
Immense & grand of L. Ontario.

The brevity of life.

Ps. 90; 103, James 1:10-11; 4:14; Job 14:1

The certainty of death.

Heb. 9:27

The length of eternity.

Ps. 98:4;

(a) The little bit, with a teaspoon, 1 drop of water,  
1 grain of sand.

(b) Mummies, from Coakley District,  
near Coakley, Canada  
Charles Stewart

Just this side of the Falls, a little span, a short way, a brief moment.  
(a) Chips thrown in the Yellowstone River.

1. Some busy with likes, dislikes, hate, jealousy. Keeping up with the Joneses.
2. Some, keeping themselves entertained. Must be amused. Pleasure.  
Moral cowards - hide from the facts; issues of life; living as an animal world.
3. Some, drifting along.
4. Some, money mad. Filthy lucre.  
- those mummies. What about their ambitions, jealousy, hate, pleasure.

Not that we are to become morbid, darkness, thinking about  
these facts, but we ought to look out life and eternity  
in the great perspective, and live accordingly.

(a) Viewpoint of an X-dead man. Browning, Lazarus.

Many things that do not matter. <sup>mat 6:15-24</sup>  
Name them - clothes, house of. Jesus, Paul I Tim 6:7-8, 10  
obscure like pebbles in sand.

Some things that do.

Repentance. Change.

Faith. What we do with Jesus.

Obedience. Witnessing, baptizing, atoning.

Mulroy  
Sept 1941

Luke 16:22 "And it came to pass that the beggar died; .....  
And it came to pass that the rich man also died, ...."

1) That inevitable day, moment, hastening for us all. Fall time  
a) "And it came to pass that A.D. 1400, etc. died, ...."  
b) Are your ears attentive? { The pick as it hits the floor to 'under you'  
The chair swinging the string  
The preacher this sermon.  
Are your eyes opened? { The long promise  
The watch creep on the door  
Can your body sense? { As they place you in the box  
As they lower you beneath the sod.

2) I turn to my own life - What is worthwhile? "And it came to pass, .."

1. The face I see, lighted up by that divine fire of salvation. Like  
Abraham his children, } ... other many.  
O God, I thank thee for them.

2. Those hours, hours I have spent in God's house - in S.S.,  
in Sunday school, in leading the D.Y.P.W. - faithful to them.  
O God, I thank thee for those hours.

3. The money I have given to this cause. The \$100 in the  
church; the \$35 to Taylor - regularly all along the way.  
O God, I thank thee for it all. May Henry & all 9.7

4. Those ~~hours~~ I've shed, the prayers I've prayed for his  
narrative. Those hours I have read that book.

{ every sacrifice I ever made,  
" lat of words men hands did  
" thy blue feet  
" word of the mouth

3) I turn to you - What is worthwhile? Of first importance?

1. The making, eating of bread: "Man shall not live by bread alone, ..."  
Spend the life to eat, to drink, to sleep.

2. The getting of land and grain: the rich fool

3. The life spent in forgetfulness of God - Ours.  
Appeal!

" Lay up for yourselves treasure in heaven. ..."

" Seek ye first the kingdom of God and his righteousness. ..."

not in Washington  
2/32  
Plan 3/31  
Caddell 10/35